### District: HIDDEN CREEK COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Time: Location:

Thursday, June 11, 2020 6:00 PM Via Electronic Teleconference Due to COVID 19 Per Gov Exec Order 20-69

Dial-in Number: (929) 205-6099 Meeting ID: 85092584272#

# Agenda

## I. **Roll Call**

II. Audience Comments – (limited to 3 minutes per individual for agenda items)

#### III. **Consent Agenda**

- A. Approval of August 22, 2019, November 5, 2019, and March 12, 2020 Regular Meeting Minutes
- B. Acceptance of January April 2020 Unaudited Financial Statements
- C. Acceptance of voter count 297

# IV. **Business Matters**

A. Consideration of Resolution $2020 - 03$ , Appointing a Secretary	Exhibit 1
B. Consideration of Resolution 2020 – 04, Landowner Election	Exhibit 2
C. Consideration of Brightview Addendum 3	Exhibit 3
D. Consideration of H2 Water Feature Maintenance Proposal	Exhibit 4
E. Consider and Approve FY 2020-2021 Proposed Budget	Exhibit 5
<ul> <li>F. Consideration of Resolution 2020 – 05, Approving Proposed Budget and Setting Public Hearing (FY 2020-2021)</li> </ul>	Exhibit 6
Administrative Matters	
A. Ratify POs and Contracts	Exhibit 7
B. Reminder for Supervisors to file Form 1 by July 1	
Staff ReportsA. District ManagerB. District AttorneyC. District EngineerAudience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)	
	<ul> <li>B. Consideration of Resolution 2020 – 04, Landowner Election</li> <li>C. Consideration of Brightview Addendum 3</li> <li>D. Consideration of H2 Water Feature Maintenance Proposal</li> <li>E. Consider and Approve FY 2020-2021 Proposed Budget</li> <li>F. Consideration of Resolution 2020 – 05, Approving Proposed Budget and Setting Public Hearing (FY 2020-2021)</li> <li>Administrative Matters</li> <li>A. Ratify POs and Contracts</li> <li>B. Reminder for Supervisors to file Form 1 by July 1</li> <li>Staff Reports</li> <li>A. District Manager</li> <li>B. District Attorney</li> <li>C. District Engineer</li> <li>Audience Comments – New Business – (limited to 3 minutes per</li> </ul>

VIII. Supervisors Requests

# IX. Adjournment